



**यमुनानगर भास्कर**  
**04-03-2025**

### **सार्वजनिक सूचना (2025-26 सत्र बारे)**

सभी अभिभावकों व आम जनता को सूचित किया जाता है कि हमारे विद्यालयों की तरफ से स्कूल यूनिफार्म, पाठ्य पुस्तकों व सहायक सामग्री आदि, को बेचने के लिए किसी भी व्यक्ति / दुकान को अधिकृत नहीं किया गया है। सभी कक्षाओं में NCERT के दिशानिर्देशों/मानदण्ड अनुसार सभी पुस्तकें अनुशंसित की गई हैं व कुछ अन्य पुस्तकों के बारे में सुझाव दिया गया है जो कि दोनों विद्यालयों की Websites ([www.lawrencejagadhri.com](http://www.lawrencejagadhri.com) & [www.lawrencebilaspur.com](http://www.lawrencebilaspur.com)) व स्कूल सूचना पट्ट पर उपलब्ध है जो कि अभिभावक किसी भी दुकान से खरीदने के लिए स्वतंत्र है। यदि कोई दुकानदार /व्यक्ति अपने आप को स्कूल द्वारा अधिकृत बताता है तो उस बारे में स्कूल प्रबंधन की कोई जिम्मेवारी नहीं होगी।

दिनांक : 04.03.2025

**प्रिंसिपल, सेंट लारेंस इंटरनेशनल स्कूल  
पाबनी रोड, जगाधरी व शाहपुर-त्यासपुर**

**St. LAWRENCE INTERNATIONAL SCHOOL**  
**BOOK LIST FOR SESSION 2025-26**

**DATE – 04-03-2025**

**Note:**

- 1) Parents can purchase the books from any shop as per their ease.
- 2) Recommended books are NCERT.

**Recommended Books**

| <b>1ST</b> |         |                      |             |
|------------|---------|----------------------|-------------|
| S. NO.     | SUBJECT | TITLE                | PUBLICATION |
| 1          | HINDI   | SARANGI-1            | NCERT       |
| 2          | ENGLISH | MRIDANG-1            | NCERT       |
| 3          | MATHS   | JOYFUL MATHEMATICS-1 | NCERT       |

| <b>2ND</b> |         |                      |             |
|------------|---------|----------------------|-------------|
| S. NO.     | SUBJECT | TITLE                | PUBLICATION |
| 1          | HINDI   | SARANGI-2            | NCERT       |
| 2          | ENGLISH | MRIDANG-2            | NCERT       |
| 3          | MATHS   | JOYFUL MATHEMATICS-2 | NCERT       |

| <b>3RD</b> |         |                    |             |
|------------|---------|--------------------|-------------|
| S. NO.     | SUBJECT | TITLE              | PUBLICATION |
| 1          | HINDI   | VEENA              | NCERT       |
| 2          | ENGLISH | SANTOOR            | NCERT       |
| 3          | MATHS   | MATHS MELA         | NCERT       |
| 4          | EVS     | OUR WONDROUS WORLD | NCERT       |

| <b>4TH</b> |         |                  |             |
|------------|---------|------------------|-------------|
| S. NO.     | SUBJECT | TITLE            | PUBLICATION |
| 1          | HINDI   | RIMJHIM-4        | NCERT       |
| 2          | ENGLISH | MARIGOLD-4       | NCERT       |
| 3          | MATHS   | MATH MAGIC-4     | NCERT       |
| 4          | EVS     | LOOKING AROUND-4 | NCERT       |

| <b>5TH</b> |         |                  |             |
|------------|---------|------------------|-------------|
| S. NO.     | SUBJECT | TITLE            | PUBLICATION |
| 1          | HINDI   | RIMJHIM-5        | NCERT       |
| 2          | ENGLISH | MARIGOLD-5       | NCERT       |
| 3          | MATHS   | MATH MAGIC-5     | NCERT       |
| 4          | EVS     | LOOKING AROUND-5 | NCERT       |

| <b>6TH</b> |                |                                     |             |
|------------|----------------|-------------------------------------|-------------|
| S. NO.     | SUBJECT        | TITLE                               | PUBLICATION |
| 1          | HINDI          | MALHAAR                             | NCERT       |
| 2          | ENGLISH        | POORVI                              | NCERT       |
| 3          | MATHS          | GANITA PRAKASH MATHEMATICS          | NCERT       |
| 4          | SCIENCE        | CURIOSITY                           | NCERT       |
| 5          | SOCIAL SCIENCE | EXPLORING SOCIETY: INDIA AND BEYOND | NCERT       |
| 6          | SANSKRIT       | DEEPAKAM: PRATHAMO BHAAG            | NCERT       |

| 7TH    |                |                             |             |
|--------|----------------|-----------------------------|-------------|
| S. NO. | SUBJECT        | TITLE                       | PUBLICATION |
| 1      | HINDI          | VASANT-II                   | NCERT       |
|        |                | BAL MAHABHARAT KATHA        | NCERT       |
| 2      | ENGLISH        | HONEY COMB                  | NCERT       |
|        |                | AN ALIEN HAND               | NCERT       |
| 3      | MATHS          | MATHEMATICS                 | NCERT       |
| 4      | SCIENCE        | SCIENCE                     | NCERT       |
| 5      | SOCIAL SCIENCE | OUR PAST II – HISTORY       | NCERT       |
|        |                | OUR ENVIRONMENT - GEOGRAPHY | NCERT       |
|        |                | SOCIAL & POLITICAL LIFE -II | NCERT       |
| 6      | SANSKRIT       | RUCHIRA-II                  | NCERT       |

| 8TH    |                |                                    |             |
|--------|----------------|------------------------------------|-------------|
| S. NO. | SUBJECT        | TITLE                              | PUBLICATION |
| 1      | HINDI          | VASANT                             | NCERT       |
|        |                | BHARAT KI KHOJ                     | NCERT       |
| 2      | ENGLISH        | HONEY DEW                          | NCERT       |
|        |                | IT SO HAPPENED                     | NCERT       |
| 3      | MATHS          | MATHEMATICS                        | NCERT       |
| 4      | SCIENCE        | SCIENCE                            | NCERT       |
| 5      | SOCIAL SCIENCE | OUR PAST III – HISTORY             | NCERT       |
|        |                | RESOURCE & DEVELOPMENT - GEOGRAPHY | NCERT       |
|        |                | SOCIAL & POLITICAL LIFE            | NCERT       |
| 6      | SANSKRIT       | RUCHIRA-III                        | NCERT       |

| 9TH    |                |                                          |             |
|--------|----------------|------------------------------------------|-------------|
| S. NO. | SUBJECT        | TITLE                                    | PUBLICATION |
| 1      | HINDI          | SPARSH                                   | NCERT       |
|        |                | SANCHAYAN                                | NCERT       |
| 2      | ENGLISH        | BEEHIVE                                  | NCERT       |
|        |                | MOMENTS                                  | NCERT       |
| 3      | MATHS          | MATHEMATICS                              | NCERT       |
| 4      | SCIENCE        | SCIENCE                                  | NCERT       |
| 5      | SOCIAL SCIENCE | INDIA AND THE CONTEMPORARY WORLD HISTORY | NCERT       |
|        |                | CONTEMPORARY INDIA -GEOGRAPHY            |             |
|        |                | DEMOCRATIC POLITICS                      |             |
|        |                | ECONOMICS                                |             |

| 10TH   |                |                                             |             |
|--------|----------------|---------------------------------------------|-------------|
| S. NO. | SUBJECT        | TITLE                                       | PUBLICATION |
| 1      | HINDI          | SPARSH                                      | NCERT       |
|        |                | SANCHAYAN                                   | NCERT       |
| 2      | ENGLISH        | FIRST FLIGHT                                | NCERT       |
|        |                | FOOT PRINTS WITHOUT FEET                    | NCERT       |
| 3      | MATHS          | MATHEMATICS                                 | NCERT       |
| 4      | SCIENCE        | SCIENCE                                     | NCERT       |
| 5      | SOCIAL SCIENCE | INDIA AND THE CONTEMPORARY WORLD HISTORY-II | NCERT       |
|        |                | CONTEMPORARY INDIA -GEOGRAPHY               | NCERT       |
|        |                | DEMOCRATIC POLITICS                         | NCERT       |
|        |                | UNDERSTANDING ECONOMICS DEVELOPMENT         | NCERT       |

| 11TH   |                   |                                    |             |
|--------|-------------------|------------------------------------|-------------|
| S. NO. | SUBJECT           | TITLE                              | PUBLICATION |
| 1      | HINDI             | AAROH                              | NCERT       |
|        |                   | VITAN                              | NCERT       |
| 2      | ENGLISH           | HORN BILL NCERT                    | NCERT       |
|        |                   | SNAPSHOT                           | NCERT       |
| 3      | MATHS             | MATHS                              | NCERT       |
| 4      | ECONOMICS         | ECO. STATICS                       | NCERT       |
|        |                   | INDIAN ECO. DEVELOPMENT            | NCERT       |
| 5      | POLITICAL SCIENCE | INDIAN CONSTITUTIONS AT WORK NCERT | NCERT       |
|        |                   | POLITICAL THEORY                   | NCERT       |
| 6      | CHEMISTRY         | CHEMISTRY PART 1 NCERT             | NCERT       |
|        |                   | CHEMISTRY PART 2                   | NCERT       |
| 7      | PHYSICS           | PHYSICS PART 1 NCERT               | NCERT       |
|        |                   | PHYSICS PART 2                     | NCERT       |
| 8      | BUSINESS STUDIES  | BUSINESS STUDIES                   | NCERT       |
| 9      | ACCOUNTS          | A/C ACCOUNTANCY PART 1             | NCERT       |
|        |                   | ACCOUNTANCY PART 2                 | NCERT       |

| 12TH   |                   |                                      |             |
|--------|-------------------|--------------------------------------|-------------|
| S. NO. | SUBJECT           | TITLE                                | PUBLICATION |
| 1      | HINDI             | AAROH                                | NCERT       |
|        |                   | VITAN                                | NCERT       |
| 2      | ENGLISH           | FLAMINGO NCERT                       | NCERT       |
|        |                   | VISTAS                               | NCERT       |
| 3      | MATHS             | PART 1                               | NCERT       |
|        |                   | PART 2                               | NCERT       |
| 4      | ECONOMICS         | INTRODUCTORY MICRO ECONOMICS         | NCERT       |
| 5      | POLITICAL SCIENCE | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT       |
|        |                   | CONTEMPORARY WORLD POLITICS          | NCERT       |
| 6      | PHYSICS           | PART 1                               | NCERT       |
|        |                   | PART 2                               | NCERT       |
| 7      | BUSINESS STUDIES  | BUSINESS STUDIES I                   | NCERT       |
|        |                   | BUSINESS STUDEIS II                  | NCERT       |

## For Suggestive/ Additional Reading Only

### CLASS - 1ST

| S.No. | SUBJECT         | TITLE                      | PUBLICATION    |
|-------|-----------------|----------------------------|----------------|
| 1     | ENGLISH LIT     | MIRACLE ENGLISH READER     | PASSION        |
| 2     | ENGLISH LANG    | BURLINGTON ENGLISH GRAMMER | BURLINGTON     |
| 3     | HINDI LIT       | ABHINAV                    | INTELICA       |
| 4     | HINDI LANG      | VYAKARAN SANCHAY           | INTELICA       |
| 5     | MATHS           | EXPLORING MATHEMATICS      | INTELICA       |
| 6     | COMPUTER        | DIGITECH                   | PASSION        |
| 7     | GK              | GERNERAL KNOWLEDGE         | FUTUREINK      |
| 8     | EVS             | THE WORLD AROUND US        | MODERN PUB.    |
| 9     | ART & CRAFT     | GET SET GO                 | PRIME LEARNING |
| 10    | CURSIVE WRITING | CURSIVE WRITING - 1        | INTELICA       |

### CLASS – 2ND

| S.N. | SUBJECT         | TITLE                      | PUBLICATION    |
|------|-----------------|----------------------------|----------------|
| 1    | ENGLISH LIT     | MIRACLE ENGLISH READER     | PASSION        |
| 2    | ENGLISH LANG    | BURLINGTON ENGLISH GRAMMER | BURLINGTON     |
| 3    | HINDI LIT       | ABHINAV                    | INTELICA       |
| 4    | HINDI LANG      | VYAKARAN SANCHAY           | INTELICA       |
| 5    | MATHS           | EXPLORING MATHEMATICS      | INTELICA       |
| 6    | COMPUTER        | DIGITECH                   | PASSION        |
| 7    | GK              | GERNERAL KNOWLEDGE         | FUTUREINK      |
| 8    | EVS             | THE WORLD AROUND US        | MODERN PUB.    |
| 9    | ART & CRAFT     | GET SET GO                 | PRIME LEARNING |
| 10   | CURSIVE WRITING | CURSIVE WRITING - 2        | INTELICA       |

### CLASS – 3RD

| SR NO. | SUBJECT        | TITLE                                | PUBLICATION     |
|--------|----------------|--------------------------------------|-----------------|
| 1      | ENGLISH LIT    | ENGLISH A THEMATIC COURSE            | VIVA            |
| 2      | ENGLISH LANG   | GRADED ENGLISH GRAMMER & COMPOSITION | PRIME LEARNING  |
| 3      | HINDI LIT      | PARMITA                              | VIVA            |
| 4      | HINDI LANG     | VYAKARAN SURBHI                      | ANVI PUBLISHING |
| 5      | MATHS          | CREATIVE KIDS MATH MADE EASY         | CORODOVA        |
| 6      | SCIENCE        | SCIENCE IN DEPTH                     | PRACHI          |
| 7      | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL STUDIES       | RACHNA SAGAR    |
| 8      | COMPUTER       | DIGITECH                             | PASSION         |
| 9      | GK             | KNOWLEDGE MANTRA                     | PASSION         |
| 10     | ART AND CRAFT  | GET SET GO                           | PRIME LEARNING  |

### CLASS - 4TH

| SR NO. | SUBJECT        | TITLE                                | PUBLICATION     |
|--------|----------------|--------------------------------------|-----------------|
| 1      | ENGLISH LIT    | ENGLISH A THEMATIC COURSE            | VIVA            |
| 2      | ENGLISH LANG   | GRADED ENGLISH GRAMMER & COMPOSITION | PRIME LEARNING  |
| 3      | HINDI LIT      | PARMITA                              | VIVA            |
| 4      | HINDI LANG     | VYAKARAN SURBHI                      | ANVI PUBLISHING |
| 5      | MATHS          | CREATIVE KIDS MATH MADE EASY         | CORODOVA        |
| 6      | SCIENCE        | SCIENCE IN DEPTH                     | PRACHI          |
| 7      | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL STUDIES       | RACHNA SAGAR    |
| 8      | COMPUTER       | DIGITECH                             | PASSION         |
| 9      | GK             | KNOWLEDGE MANTRA                     | PASSION         |
| 10     | ART & CRAFT    | GET SET GO                           | PRIME LEARNING  |

**CLASS - 5TH**

| SR NO. | SUBJECT        | TITLE                                | PUBLICATION        |
|--------|----------------|--------------------------------------|--------------------|
| 1      | ENGLISH LIT    | ENGLISH A THEMATIC COURSE            | VIVA               |
| 2      | ENGLISH LANG   | GRADED ENGLISH GRAMMER & COMPOSITION | PRIME LEARNING     |
| 3      | HINDI LIT      | PARMITA                              | VIVA               |
| 4      | HINDI LANG     | VYAKARAN SURBHI                      | ANVI PUBLISHING    |
| 5      | MATHS          | CREATIVE KIDS MATH MADE EASY         | CORODOVA           |
| 6      | SCIENCE        | SCIENCE IN DEPTH                     | PRACHI             |
| 7      | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL STUDIES       | RACHNA SAGAR       |
| 8      | COMPUTER       | DIGITECH                             | PASSION            |
| 9      | GK             | KNOWLEDGE MANTRA                     | PASSION            |
| 10     | ART & CRAFT    | GET SET GO                           | PRIME LEARNING     |
| 12     | PUNJABI        | PUNJABI SAGAR PARVESHKA              | MODERN PUBLICATION |

**CLASS - 6TH**

| SR NO. | SUBJECT        | TITLE                              | PUBLICATION        |
|--------|----------------|------------------------------------|--------------------|
| 1      | ENGLISH LIT    | ROOTS AND WINGS                    | SRIJAN             |
| 2      | ENGLISH LANG   | MY GREEN BOOK OF GRAMMER           | ENGLISH PRESS      |
| 3      | HINDI LIT      | BAANSURI                           | LANGUAGE HOUSE     |
| 4      | HINDI LANG     | SARAL HINDI VYAKARN                | ERA PUBLICATION    |
| 5      | MATHEMATICS    | CREATIVE KIDS MATH MADE EASY       | CORODOVA           |
| 6      | SCIENCE        | SCIENCE IN DEPTH                   | PRACHI             |
| 7      | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL SCIENCE     | RACHNA SAGAR       |
| 8      | COMPUTER       | DIGITECH                           | PASSION            |
| 9      | GK             | KNOWLEDGE MENTED                   | PASSION            |
| 10     | PUNJABI        | PUNJABI SAGAR PUNJABI PATH MALA(1) | MODERN PUBLICATION |

**CLASS - 7TH**

| S.N. | SUBJECT        | TITLE                               | PUBLICATION        |
|------|----------------|-------------------------------------|--------------------|
| 1    | ENGLISH LIT    | ROOTS AND WINGS                     | SRIJAN             |
| 2    | ENGLISH LANG   | MY GREEN BOOK OF GRAMMER            | ENGLISH PRESS      |
| 3    | HINDI LIT      | BAANSURI                            | LANGUAGE HOUSE     |
| 4    | HINDI LANG     | SARAL HINDI VYAKARAN                | ERA PUBLICATION    |
| 5    | MATHEMITCS     | CREATIVE KIDS MATH MADE EASY        | CORODOVA           |
| 6    | SCIENCE        | SCIENCE IN DEPTH                    | PRACHI             |
| 7    | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL SCIENCE      | RACHNA SAGAR       |
| 8    | COMPUTER       | DIGITECH                            | PASSION            |
| 9    | GK             | MAKE ME GENIOUS                     | PRIME LEARNING     |
| 10   | PUNJABI        | PUNJABI SAGAR PUNJABI PATH MALA (2) | MODERN PUBLICATION |

**CLASS - 8TH**

| S.N. | SUBJECT        | TITLE                              | PUBLICATION        |
|------|----------------|------------------------------------|--------------------|
| 1    | ENGLISH LIT    | ROOTS AND WINGS                    | SRIJAN             |
| 2    | ENGLISH LANG   | MY GREEN BOOK OF GRAMMER           | ENGLISH PRESS      |
| 3    | HINDI LIT      | BAANSURI                           | LANGUAGE HOUSE     |
| 4    | HINDI LANG     | MADHUR HINDI VYAKRAN               | PATH FINDER        |
| 5    | MATHEMITCS     | CREATIVE KIDS MATH MADE EASY       | CORODOVA           |
| 6    | SCIENCE        | SCIENCE IN DEPTH                   | PRACHI             |
| 7    | SOCIAL SCIENCE | TOGETHER WITH E SOCIAL SCIENCE     | RACHNA SAGAR       |
| 8    | COMPUTER       | DIGITECH                           | PASSION            |
| 9    | GK             | MAKE ME GENIOUS                    | PRIME LEARNING     |
| 10   | PUNJABI        | PUNJABI SAGAR PUNJABI PATH MALA(3) | MODERN PUBLICATION |