

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. LAWRENCE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531189
3	SCHOOL CODE (IF APPLICABLE)	41173
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SHAHKAMESHPUR, PABNI ROAD, (NEAR MUSSIMBAL), YAMUNANAGAR, HARYANA - 135003
5	PRINCIPAL NAME	RAVINDER SINGH
6	PRINCIPAL QUALIFICATION	M.A.(ENGLISH,EDUCATION), B.ED.
7	SCHOOL EMAIL ID	lawrenceschooljagadhri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416022299

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lawrencejagadhri.com/downloads/download61/Download-file-611713008237.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://lawrencejagadhri.com/downloads/download62/Download-file-621713008258.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lawrencejagadhri.com/downloads/download63/Download-file-631713008280.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lawrencejagadhri.com/downloads/download64/Download-file-641713008299.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lawrencejagadhri.com/downloads/download65/Download-file-651713008319.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lawrencejagadhri.com/downloads/download66/Download-file-661713008335.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://lawrencejagadhri.com/downloads/download67/Download-file-671713008358.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lawrencejagadhri.com/downloads/download68/Download-file-681713008754.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://lawrencejagadhri.com/downloads/download69/Download-file-691712999386.pdf
2	ANNUAL ACADEMIC CALENDER	http://lawrencejagadhri.com/downloads/download70/Download-file-701712999403.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lawrencejagadhri.com/downloads/download71/Download-file-711712999433.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lawrencejagadhri.com/downloads/download72/Download-file-721712999463.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lawrencejagadhri.com/downloads/download73/Download-file-731712999479.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER SINGH

2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ASHISH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAVITA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	25	96.15	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11534
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GD-uzrdlqhY
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